



**REQUEST FOR QUOTATION NO. 641-09-09
PRINTING OF TEST MATERIALS
APRIL 24, 2009**

OBJECTIVE

The United States Government, represented by the United States Agency for International Development in Ghana (USAID/Ghana), is seeking quotations from qualified organizations interested in providing the services described below **by May 14, 2009 at 4:00 p.m. Ghana local time.**

The objective is to procure services for the printing of test materials required by the Ghana Education Service (GES) for the timely administration of the National Education Assessment (NEA) and School Education Assessment (SEA) scheduled for July 23, 2009.

USAID/Ghana intends to award a Fixed-Price Contract. This is a commercial item.

SCOPE OF WORK

The proposed contract will involve the printing, packaging and delivery of NEA and SEA test materials. The NEA will be administered to grades 3 and 6 students in a 5% sample of schools (approximately 700 schools). The SEA, on the other hand, will be administered nationwide in 14,000 schools to all grades 2 and 4 students. It is estimated that 60,000 students and 1,200,000 students will take part in the NEA and SEA tests respectively. The tests will be administered by up to 30,000 teachers and head teachers in the 14,000 primary schools. Supervision and monitoring of test administration will be provided by up to 1,500 circuit supervisors and 190 education directors (including 10 Regional and 10 national directors) in all the 170 districts. As shown in the detailed technical requirements and specifications, a total of 4,034,000 test materials will be required for the nationwide administration of the two tests scheduled for July 23, 2009.

Technical Requirements and Specifications:

Test Materials: The contractor shall print, package and deliver 4,034,000 test materials for the 2009 administration of the NEA and SEA per the specifications below:

Technical Specifications for NEA/SEA Test materials:

| Description | Minimum Requirements | Quantity |
|---|---|-----------------|
| SEA English Test Administrators Listening Text for Grade 2 | Content: Text and graphics (all in B/W, no color). Extent: 2 sheets or 4 pages (double sided). Includes cover in the 4 pages. Size: 144 in H x 102 in W (A4 Portrait). Paper Type: 70 gsm white (includes cover). Colors: Prints 1c x 1c (B/W). Binding: 2-wires saddle stitched, trim to size Packing: Packed in plastic sheeting and placed in cartons as per packing instructions. | 17,500 |
| SEA English Test Booklet for Grade 2 | Content: Text and graphics (all in B/W, no color). Extent: 8 sheets or 14 pages (double sided). Includes cover in the 14 pages. Size: 144 in H x 102 in W (A4 Portrait). Paper Type: 70 gsm white (includes cover). Colors: Prints 1c x 1c (B/W). Binding: 2-wires saddle stitched, trim to size Packing: Packed in plastic sheeting and placed in cartons as per packing instructions. | 600,000 |
| SEA Mathematics Test Booklet for Grade 2 | Content: Text and graphics (all in B/W, no color). Extent: 7 sheets or 13 pages (double sided). Includes cover in the 13 pages. Size: 144 in H x 102 in W (A4 Portrait). Paper Type: 70 gsm white (includes cover). Colors: Prints 1c x 1c (B/W). Binding: 2-wires saddle stitched, trim to size Packing: Packed in plastic sheeting and placed in cartons as per packing instructions. | 600,000 |
| SEA Answer Sheets for Mathematics and Eng. Test for Grade 2 | Content: Text and graphics (in two colors). Sample attached (Attachment C) Extent: 1 sheet or 1 page (one-sided). No cover Size: 144 in H x 102 in W (A4 Portrait). Paper Type: 80 gsm white. Colors: Prints 2c x 0c. Binding: Trimmed to size. Packing: Packed in plastic sheeting and placed in cartons as per packing instructions. | 600,000 |
| SEA English Test Administrators Listening Text for Grade 4 | Content: Text and graphics (all in B/W, no color). Extent: 2 sheets or 4 pages (double sided). Includes cover in the 4 pages. Size: 144 in H x 102 in W (A4 Portrait). Paper Type: 70 gsm white (includes cover). Colors: Prints 1c x 1c (B/W). Binding: 2-wires saddle stitched, trim to size Packing: Packed in plastic sheeting and placed in cartons as per packing instructions. | 17,500 |

| | | |
|---|---|---------|
| SEA English Test Booklet for Grade 4 | Content: Text and graphics (all in B/W, no color). Extent: 8 sheets or 14 pages (double sided). Includes cover in the 14 pages. Size: 144 in H x 102 in W (A4 Portrait). Paper Type: 70 gsm white (includes cover). Colors: Prints 1c x 1c (B/W). Binding: 2-wires saddle stitched, trim to size Packing: Packed in plastic sheeting and placed in cartons as per packing instructions. | 600,000 |
| SEA Mathematics Test Booklet for Grade 4 | Content: Text and graphics (all in B/W, no color). Extent: 9 sheets or 16 pages (double sided). Includes cover in the 16 pages. Size: 144 in H x 102 in W (A4 Portrait). Paper Type: 70 gsm white (includes cover). Colors: Prints 1c x 1c (B/W). Binding: 2-wires saddle stitched, trim to size Packing: Packed in plastic sheeting and placed in cartons as per packing instructions. | 600,000 |
| SEA Answer Sheets for Mathematics and Eng. Test for Grade 4 | Content: Text and graphics (in two colors). Sample attached (Attachment C) Extent: 1 sheet or 1 page (one-sided). No cover Size: 144 in H x 102 in W (A4 Portrait). Paper Type: 80 gsm white. Colors: Prints 2c x 0c. Binding: Trimmed to size. Packing: Packed in plastic sheeting and placed in cartons as per packing instructions. | 600,000 |
| SEA Test Administration Manual for Grades 2 and 4 | Content: Text and graphics (all in B/W, no color). Extent: 8 sheets or 13 pages (double sided). Includes cover in the 13 pages. Size: 144 in H x 102 in W (A4 Portrait). Paper Type: 70 gsm white (includes cover). Colors: Prints 1c x 1c (B/W). Binding: 2-wires saddle stitched, trim to size Packing: Packed in plastic sheeting and placed in cartons as per packing instructions. | 35,000 |
| NEA English Test Administrators Listening Text for Grade 3 | Content: Text and graphics (all in B/W, no color). Extent: 1 sheet or 2 pages (double sided). Includes cover in the 2 pages. Size: 144 in H x 102 in W (A4 Portrait). Paper Type: 80 gsm white (includes cover). Colors: Prints 1c x 1c (B/W). Binding: 2-wires saddle stitched, trim to size Packing: Packed in plastic sheeting and placed in cartons as per packing instructions. | 1,000 |

| | | |
|--|---|--------|
| NEA English Listening Comprehension Test for Grade 3 | Content: Text and graphics (all in B/W, no color). Extent: 2 sheets or 4 pages (double sided). Includes cover in the 4 pages. Size: 144 in H x 102 in W (A4 Portrait). Paper Type: 80 gsm white (includes cover). Colors: Prints 1c x 1c (B/W). Binding: 2-wires saddle stitched, trim to size Packing: Packed in plastic sheeting and placed in cartons as per packing instructions. | 60,000 |
| NEA English Test Booklet for Grade 3 | Content: Text and graphics (all in B/W, no color). Extent: 4 sheets or 8 pages (double sided). Includes cover in the 8 pages. Size: 144 in H x 102 in W (A4 Portrait). Paper Type: 80 gsm white (includes cover). Colors: Prints 1c x 1c (B/W). Binding: 2-wires saddle stitched, trim to size Packing: Packed in plastic sheeting and placed in cartons as per packing instructions. | 60,000 |
| NEA Mathematics Test Booklet for Grade 3 | Content: Text and graphics (all in B/W, no color). Extent: 8 sheets or 16 pages (double sided). Includes cover in the 16 pages. Size: 144 in H x 102 in W (A4 Portrait). Paper Type: 80 gsm white (includes cover). Colors: Prints 1c x 1c (B/W). Binding: 2-wires saddle stitched, trim to size Packing: Packed in plastic sheeting and placed in cartons as per packing instructions. | 60,000 |
| NEA English Test Administrators Listening Text for Grade 6 | Content: Text and graphics (all in B/W, no color). Extent: 2 sheets or 3 pages (double sided). Includes cover in the 3 pages. Size: 144 in H x 102 in W (A4 Portrait). Paper Type: 80 gsm white (includes cover). Colors: Prints 1c x 1c (B/W). Binding: 2-wires saddle stitched, trim to size Packing: Packed in plastic sheeting and placed in cartons as per packing instructions. | 1,000 |
| NEA English Listening Comprehension Test for Grade 6 | Content: Text and graphics (all in B/W, no color). Extent: 2 sheets or 4 pages (double sided). Includes cover in the 4 ages. Size: 144 in H x 102 in W (A4 Portrait). Paper Type: 80 gsm white (includes cover). Colors: Prints 1c x 1c (B/W). Binding: 2-wires saddle stitched, trim to size Packing: Packed in plastic sheeting and placed in cartons as per packing instructions. | 60,000 |

| | | |
|---|--|--------|
| NEA English Test Booklet for Grade 6 | Content: Text and graphics (all in B/W, no color). Extent: 7 sheets or 14 pages (double sided). Includes cover in the 14 pages. Size: 144 in H x 102 in W (A4 Portrait). Paper Type: 80 gsm white (includes cover). Colors: Prints 1c x 1c (B/W). Binding: 2-wires saddle stitched, trim to size Packing: Packed in plastic sheeting and placed in cartons as per packing instructions. | 60,000 |
| NEA Mathematics Test Booklet for Grade 6 | Content: Text and graphics (all in B/W, no color). Extent: 12 sheets or 24 pages (double sided). Includes cover in the 24 pages. Size: 144 in H x 102 in W (A4 Portrait). Paper Type: 80 gsm white (includes cover). Colors: Prints 1c x 1c (B/W). Binding: 2-wires saddle stitched, trim to size Packing: Packed in plastic sheeting and placed in cartons as per packing instructions. | 60,000 |
| NEA Test Administration Manual for Grades 3 and 6 | Content: Text and graphics (all in B/W, no color). Extent: 14 sheets or 26 pages (double sided). Includes cover in the 26 pages. Size: 144 in H x 102 in W (A4 Portrait). Paper Type: 80 gsm white (includes cover). Colors: Prints 1c x 1c (B/W). Binding: 2-wires saddle stitched, trim to size Packing: Packed in plastic sheeting and placed in cartons as per packing instructions. | 2,000 |

Handover of Test Materials Manuscripts. USAID will provide the contractor with a file containing the contents and text of the SEA and NEA test materials in portable document format (pdf) to the successful offeror after award of contract.

Manuscript Revisions. The contractor shall not alter, modify, revise or cause, in the processes of printing, the alteration, modification or revision of any part or parts thereof of the pdf file containing the content and text of the SEA and NEA test materials furnished for purposes of the performance of the contract.

Submission of Lithographic Film, Digital Film and Plates. All electronic films and files furnished by USAID to the contractor shall be used solely for purposes pursuant to the performance of tasks defined in this order and shall remain the property of the Ghana Education Service (GES). All plate-making films made by the contractor pursuant to the contract shall be returned to USAID upon completion of the contract.

Packing

The contractor shall provide packing of the printed materials/books in sealed cartons as is required to prevent damage or deterioration during transit to their final destination. The packing shall be sufficient to withstand, without limitation, rough handling during transit and exposure to extreme temperatures, salt and precipitation during transit and open storage.

Packing Size. Packing case sizes and weights shall take into consideration the remoteness of the final destination of the printed test materials and the absence of heavy handling facilities at all points in transit. Thus all packages/parcels/cartons should be small enough for hand carrying movement. Individual cartons packed with the test materials must not exceed 50 kilograms in weight. The printed test materials should be wrapped in waterproof materials prior to placement in sealed cartons.

Labeling. The contractor shall pack the printed test materials labeled, as appropriate for the Assessment Support Unit (ASU) of the Curriculum Research and Development Division (CRDD) of GES or designated District Education Office (DEO). The SEA and NEA Test Materials Packaging/Distribution Schedule is attached as Attachment 1. The Packaging/Distribution Schedule indicates for each DEO or ASU the quantity of each and type (SEA or NEA) of test material expected to be printed and packaged for the respective DEO or ASU. The sealed cardboard cartons containing the printed materials should be labeled clearly on the outside, with strong adhesive attached to each package, with the following information:

- Name and Region
- Name of District
- Type of Test
- Title of Test materials
- The quantity of printed materials

An envelope containing the above information shall also be placed in each carton.

Every package should be clearly labeled with the number of cartons in each consignment. For example, if there are four cartons in a consignment for a DEO or ASU, each carton should be labeled 1/4, 2/4, 3/4, 4/4.

The package for each DEO shall include only SEA test materials. All NEA materials shall be packaged and labeled for ASU. At a minimum, the package for each DEO shall include the following SEA materials:

- a) Number of Primary 2 English Question Booklet;
- b) Number of Primary 2 Mathematics Question Booklet;
- c) Number of Answer Sheets for Primary 2;
- d) Number of Primary 4 English Question Booklet;
- e) Number of Primary 4 Mathematics Question Booklet; and
- f) Number of Answer Sheets for Primary 4.

All NEA test materials shall be packaged and labeled separately for ASU. In addition, the package for ASU shall include the following:

- a) Number of SEA English Test Listening Text for Primary 2 and 4
- b) Number of SEA English Listening Comprehension Test for Primary 2 and 4
- c) Number of SEA Test Administration Manual for Primary 2 and 4

Transportation

All the test materials (packaged as specified) shall be transported by arrangement with the USAID/Ghana Education Office and delivered at the GES Warehouse located at Tema.

Marking Requirements

Each individual carton packed with the required quantities of SEA or NEA materials, as per the Packaging List shown in Attachment 1 shall be marked with the USAID logo and the phrase “FROM THE AMERICAN PEOPLE.” Marking shall comply with the USAID “Graphic Standards Manual” available at www.usaid.gov/branding.

Two color imprints of the USAID logo and the phrase “FROM THE AMERICAN PEOPLE,” shall be affixed on two opposite sides of each individual carton.

Deliverables/Reporting

The contractor shall work in close collaboration with the USAID/Ghana Education Office and report directly to the designated Contracting Officers’ Technical Representative (COTR) for the award. The COTR for the award will provide general oversight and conduct inspection and acceptance of services.

The contractor shall provide the following to the USAID/Ghana:

- A. Weekly Updates: The contractor shall provide the COTR and Contracting Officer (CO) a weekly update of status of this contract until delivery is complete.
- B. Delivery report. Upon completion of delivery, the contractor shall submit a delivery report indicating final transportation and delivery of materials in the SEA/NEA titles and quantities as specified in the Scope of Work to the GES warehouse located at Tema, Ghana. The delivery report shall be submitted no later than thirty-five calendar days following date of award.
- C. Submission of Films: Upon completion of delivery of the printed test materials to the GES warehouse located at Tema, Ghana, the contractor shall submit to USAID, all electronic film and files furnished for purposes of this contract. All plate-making films made by the Contractor pursuant to the tasks defined in this scope of work shall be returned to USAID upon completion of the contract.

Contract Delivery Period

All the printing, packaging and transportation services specified in the scope of work are to be delivered by June 19, 2009. The contract will be effective on or about May 22, 2009.

Inspection and Acceptance

USAID/Ghana reserves the right, at any time during performance of the contract, to inspect and or test the printing processes or the printed test materials to ensure conformance to the terms of the contract. The contractor shall provide all facilities and assistance, including access to any printing/production drawings and production data at no additional cost to USAID/Ghana.

The physical specifications of the printing processes and/or the printed test materials will be inspected and or tested to confirm that printing is in conformance to the technical specifications stated in the scope of work.

Final inspection and acceptance of the printed and packaged test materials will take place upon delivery at the GES warehouse located at Tema, Ghana.

The inspection and/or testing of texts shall be performed to ensure, in particular, that there are no missing sections, pages are not turned upside down, pages are correctly numbered, consistency in the insertion of texts of the required test version.

USAID/Ghana may reject any of the inspected printed test materials that fail to conform to the technical specifications indicated in the scope of work. Where any or all of the inspected test materials are rejected, the contractor shall either replace the rejected test materials or make the alterations necessary to meet the technical specifications at no additional cost to USAID/Ghana.

Inspection and acceptance of all deliverables required herein shall be performed by the COTR for this contract.

General instructions

1. All quotations received by the deadline will be reviewed for responsiveness to the specifications outlined in these guidelines and the quotation format.
2. Quotations shall be submitted to the following address:

Mrs. Frederique Rakotoarivelo
U.S. Agency for International Development,
West Africa Regional Acquisition and Assistance Office,
American Embassy, Main Entrance,
No. 24 Fourth Circular Road, Cantonment, Accra.
(RFQ No. 641-09-09- Printing of Test Materials)

3. All offerors shall submit a quotation directly responsive to the terms and conditions of this RFQ. For that reason, all offerors are encouraged to carefully read the entire RFQ by scrolling downward.

4. Offerors must set forth full, accurate and complete information as required by this RFQ; the penalty for making false statements to the Government is prescribed in 18 U.S.C. 1001. The Government may determine an offer to be unacceptable if the offer does not comply with all of the terms and conditions of the RFQ.

Instruction for the Preparation of Quotations

Quotations must be specific, complete and presented concisely. It must be presented in tabular format, but at a minimum must contain the following information:

| Title of SEA/NEA test item | Technical description of specifications being offered in compliance with the requirements of the solicitation | The quantity of respective test items | Unit printing price for respective test items | Total printing price for respective test items | Total packaging cost for all items | Total transportation cost for the delivery of all items to warehouse. | Minimum delivery to warehouse time offered |
|----------------------------|---|---------------------------------------|---|--|------------------------------------|---|--|
| | | | | | | | |

Past Performance

The Offeror shall provide references for similar work completed during the past 3 years that includes the type of contract, name of organization/company, program/project manager contact information, dollar value, time-period of performance and summary description of the work performed.

Product Samples

Offerors must submit samples of previously completed printed products that demonstrate the technical capacity of the offeror to provide the printing services as specified in the scope or work of this order. The product sample should be similar of type as the specifications set forth in the scope of work (Size = A4 portrait; Paper Type = 70 gsm or heavier; Color = black and white). The product samples shall be submitted at or prior to the time specified for receipt of quotations. These samples shall be submitted at no expense to the Government.

EVALUATION CRITERIA

The criteria will be used to select the offer of the highest quality and of most relevance to achieving the objectives of the assignment include: (a) least cost; (b) technical specifications; (c) past performance; and (c) delivery time. Offerors should note that these criteria: (a) identify the significant factors which offerors should address in their quotations and (b) set the standard against which all offers will be evaluated. Price is significantly more important than technical.

Least Cost: Cost will be evaluated on the basis of the quotation offering the overall lowest cost to the Government for the performance of the complete scope of services, including printing, packaging and transportation as specified in the scope of work.

Technical Specifications: The technical description of the printing services shall conform to the minimum technical specifications specified in the scope of work. Evidence of ability to produce these technical specification will be evaluated based on product sample submitted. Offerors offering services below the minimum technical specifications shall not be considered for an award. (Yes or No)

Past Performance: Ability to meet contract obligations for printing jobs of similar type, scope, and time parameters will be evaluated through contacting references provided. (Yes or No)

Delivery Time: Offerors offering a delivery time after June 19, 2009 will not be considered for an award. (Yes or No)

SOURCE SELECTION

Quotations must receive a “YES” on the criteria for technical specification, past performance and delivery time in order to be considered for award. The contract will be awarded to the offeror that submits technically acceptable quotation at the least cost.

ATTACHMENT 1
PRINTING OF 2009 SEA/NEA TEST MATERIALS
PACKAGING/DISTRIBUTION LIST
RFQ No. 641-09-09

| Region | District | Primary 2 | | | Primary 4 | | |
|-------------------------|--------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | | English | Maths | Ans. Shts | English | Maths | Ans. Shts |
| ASHANTI | ADANSI NORTH | 3,382 | 3,382 | 3,382 | 3,022 | 3,022 | 3,022 |
| ASHANTI | ADANSI SOUTH | 3,530 | 3,530 | 3,530 | 3,177 | 3,177 | 3,177 |
| ASHANTI | AFIGYA SEKYERE | 4,243 | 4,243 | 4,243 | 3,850 | 3,850 | 3,850 |
| ASHANTI | AHAFO ANO NORTH | 2,423 | 2,423 | 2,423 | 2,051 | 2,051 | 2,051 |
| ASHANTI | AHAFO ANO SOUTH | 3,410 | 3,410 | 3,410 | 2,848 | 2,848 | 2,848 |
| ASHANTI | AMANSIE CENTRAL | 2,274 | 2,274 | 2,274 | 1,881 | 1,881 | 1,881 |
| ASHANTI | AMANSIE EAST | 4,538 | 4,538 | 4,538 | 4,069 | 4,069 | 4,069 |
| ASHANTI | AMANSIE WEST | 4,518 | 4,518 | 4,518 | 3,768 | 3,768 | 3,768 |
| ASHANTI | ASANTE-AKIM NORTH | 3,406 | 3,406 | 3,406 | 3,157 | 3,157 | 3,157 |
| ASHANTI | ASANTE-AKIM SOUTH | 3,243 | 3,243 | 3,243 | 2,802 | 2,802 | 2,802 |
| ASHANTI | ATWIMA MPONUA | 3,732 | 3,732 | 3,732 | 3,022 | 3,022 | 3,022 |
| ASHANTI | ATWIMA NWABIAGYA | 4,093 | 4,093 | 4,093 | 3,868 | 3,868 | 3,868 |
| ASHANTI | BOSOMTWE-ATWIMA-KWANWOMA | 4,370 | 4,370 | 4,370 | 4,152 | 4,152 | 4,152 |
| ASHANTI | EJISU-JUABENG | 4,510 | 4,510 | 4,510 | 3,873 | 3,873 | 3,873 |
| ASHANTI | EJURA SEKYIDOMASE | 2,748 | 2,748 | 2,748 | 2,235 | 2,235 | 2,235 |
| ASHANTI | KUMASI | 16,401 | 16,401 | 16,401 | 16,637 | 16,637 | 16,637 |
| ASHANTI | KWABRE | 4,484 | 4,484 | 4,484 | 4,953 | 4,953 | 4,953 |
| ASHANTI | OBUASI MUNICIPAL | 2,933 | 2,933 | 2,933 | 3,125 | 3,125 | 3,125 |
| ASHANTI | OFFINSO | 4,895 | 4,895 | 4,895 | 4,189 | 4,189 | 4,189 |
| ASHANTI | SEKYERE EAST | 3,634 | 3,634 | 3,634 | 3,345 | 3,345 | 3,345 |
| ASHANTI | SEKYERE WEST | 4,166 | 4,166 | 4,166 | 3,652 | 3,652 | 3,652 |
| Sub-Total Enr_ | | 90,933 | 90,933 | 90,933 | 83,676 | 83,676 | 83,676 |
| No. of Districts | 21 | | | | | | |

| Region | District | Primary 2 | | | Primary 4 | | |
|-------------------------|-------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | | English | Maths | Ans. Shts | English | Maths | Ans. Shts |
| BRONG AHAFO | ASUNAFO NORTH | 3,492 | 3,492 | 3,492 | 3,160 | 3,160 | 3,160 |
| BRONG AHAFO | ASUNAFO SOUTH | 2,464 | 2,464 | 2,464 | 2,015 | 2,015 | 2,015 |
| BRONG AHAFO | ASUTIFI | 3,071 | 3,071 | 3,071 | 2,647 | 2,647 | 2,647 |
| BRONG AHAFO | ATEBUBU - AMANTIN | 2,878 | 2,878 | 2,878 | 2,242 | 2,242 | 2,242 |
| BRONG AHAFO | BEREKUM | 2,270 | 2,270 | 2,270 | 2,322 | 2,322 | 2,322 |
| BRONG AHAFO | DORMAA | 4,441 | 4,441 | 4,441 | 3,857 | 3,857 | 3,857 |
| BRONG AHAFO | JAMAN NORTH | 1,905 | 1,905 | 1,905 | 1,884 | 1,884 | 1,884 |
| BRONG AHAFO | JAMAN SOUTH | 2,339 | 2,339 | 2,339 | 2,107 | 2,107 | 2,107 |
| BRONG AHAFO | KINTAMPO NORTH | 2,383 | 2,383 | 2,383 | 2,165 | 2,165 | 2,165 |
| BRONG AHAFO | KINTAMPO SOUTH | 2,173 | 2,173 | 2,173 | 1,649 | 1,649 | 1,649 |
| BRONG AHAFO | NKORANZA | 3,952 | 3,952 | 3,952 | 3,137 | 3,137 | 3,137 |
| BRONG AHAFO | PRU | 3,546 | 3,546 | 3,546 | 2,775 | 2,775 | 2,775 |
| BRONG AHAFO | SENE | 3,102 | 3,102 | 3,102 | 2,278 | 2,278 | 2,278 |
| BRONG AHAFO | SUNYANI | 4,833 | 4,833 | 4,833 | 4,557 | 4,557 | 4,557 |
| BRONG AHAFO | TAIN | 2,828 | 2,828 | 2,828 | 2,493 | 2,493 | 2,493 |
| BRONG AHAFO | TANO NORTH | 1,859 | 1,859 | 1,859 | 1,733 | 1,733 | 1,733 |
| BRONG AHAFO | TANO SOUTH | 2,241 | 2,241 | 2,241 | 2,046 | 2,046 | 2,046 |
| BRONG AHAFO | TECHIMAN | 5,561 | 5,561 | 5,561 | 5,221 | 5,221 | 5,221 |
| BRONG AHAFO | WENCHI | 2,598 | 2,598 | 2,598 | 2,222 | 2,222 | 2,222 |
| Sub-Total Enr_ | | 57,936 | 57,936 | 57,936 | 50,510 | 50,510 | 50,510 |
| No. of Districts | 19 | | | | | | |

| Region | District | Primary 2 | | | Primary 4 | | |
|-------------------------|-----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | | English | Maths | Ans. Shts | English | Maths | Ans. Shts |
| CENTRAL | ABURA-ASEBU-KWAMANKESE | 2,989 | 2,989 | 2,989 | 2,779 | 2,779 | 2,779 |
| CENTRAL | AGONA | 4,992 | 4,992 | 4,992 | 4,861 | 4,861 | 4,861 |
| CENTRAL | AJUMAKO-ENYAN-ESSIAM | 3,244 | 3,244 | 3,244 | 2,888 | 2,888 | 2,888 |
| CENTRAL | ASIKUMA-ODOBEN-BRAKWA | 4,116 | 4,116 | 4,116 | 3,476 | 3,476 | 3,476 |
| CENTRAL | ASSIN NORTH | 4,323 | 4,323 | 4,323 | 4,099 | 4,099 | 4,099 |
| CENTRAL | ASSIN SOUTH | 2,906 | 2,906 | 2,906 | 2,713 | 2,713 | 2,713 |
| CENTRAL | AWUTU-EFUTU-SENYA | 5,813 | 5,813 | 5,813 | 5,524 | 5,524 | 5,524 |
| CENTRAL | CAPE COAST | 2,998 | 2,998 | 2,998 | 2,995 | 2,995 | 2,995 |
| CENTRAL | GOMOA | 5,745 | 5,745 | 5,745 | 5,621 | 5,621 | 5,621 |
| CENTRAL | KOMENDA-EDINA-EGUAFO-ABIREM | 3,362 | 3,362 | 3,362 | 3,361 | 3,361 | 3,361 |
| CENTRAL | MFANTSEMAN | 4,826 | 4,826 | 4,826 | 4,258 | 4,258 | 4,258 |
| CENTRAL | TWIFO-HEMANG-LOWER DENKYIRA | 3,837 | 3,837 | 3,837 | 3,625 | 3,625 | 3,625 |
| CENTRAL | UPPER DENKYIRA | 3,947 | 3,947 | 3,947 | 3,663 | 3,663 | 3,663 |
| Sub-Total Enr_ | | 53,098 | 53,098 | 53,098 | 49,863 | 49,863 | 49,863 |
| No. of Districts | 13 | | | | | | |
| EASTERN | AFRAM PLAINS | 4,117 | 4,117 | 4,117 | 3,012 | 3,012 | 3,012 |
| EASTERN | EAST AKIM | 3,038 | 3,038 | 3,038 | 2,989 | 2,989 | 2,989 |
| EASTERN | WEST AKIM | 4,635 | 4,635 | 4,635 | 4,416 | 4,416 | 4,416 |
| EASTERN | AKWAPIM NORTH | 3,376 | 3,376 | 3,376 | 3,114 | 3,114 | 3,114 |
| EASTERN | AKWAPIM SOUTH | 3,747 | 3,747 | 3,747 | 3,675 | 3,675 | 3,675 |
| EASTERN | ASUOGYAMAN | 2,139 | 2,139 | 2,139 | 2,123 | 2,123 | 2,123 |
| EASTERN | ATIWA | 2,709 | 2,709 | 2,709 | 2,490 | 2,490 | 2,490 |
| EASTERN | BIRIM NORTH | 4,446 | 4,446 | 4,446 | 4,124 | 4,124 | 4,124 |
| EASTERN | BIRIM SOUTH | 5,350 | 5,350 | 5,350 | 5,054 | 5,054 | 5,054 |
| EASTERN | FANTEAKWA | 2,804 | 2,804 | 2,804 | 2,451 | 2,451 | 2,451 |
| EASTERN | KWAEBIBIREM | 4,717 | 4,717 | 4,717 | 4,330 | 4,330 | 4,330 |
| EASTERN | KWAHU SOUTH | 3,740 | 3,740 | 3,740 | 3,384 | 3,384 | 3,384 |
| EASTERN | KWAHU WEST | 2,554 | 2,554 | 2,554 | 2,501 | 2,501 | 2,501 |
| EASTERN | MANYA KROBO | 4,007 | 4,007 | 4,007 | 3,592 | 3,592 | 3,592 |
| EASTERN | NEW JUABENG | 2,898 | 2,898 | 2,898 | 3,020 | 3,020 | 3,020 |
| EASTERN | SUHUM-KROABOA-COALTAR | 4,652 | 4,652 | 4,652 | 4,322 | 4,322 | 4,322 |
| EASTERN | YILO KROBO | 2,298 | 2,298 | 2,298 | 2,097 | 2,097 | 2,097 |
| Sub-Total Enr_ | | 61,227 | 61,227 | 61,227 | 56,694 | 56,694 | 56,694 |
| No. of Districts | 17 | | | | | | |

| Region | District | Primary 2 | | | Primary 4 | | |
|-------------------------|-------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | | English | Maths | Ans. Shts | English | Maths | Ans. Shts |
| GREATER ACCRA | ACCRA | 20,715 | 20,715 | 20,715 | 21,593 | 21,593 | 21,593 |
| GREATER ACCRA | DANGME EAST | 3,292 | 3,292 | 3,292 | 2,922 | 2,922 | 2,922 |
| GREATER ACCRA | DANGME WEST | 3,559 | 3,559 | 3,559 | 3,532 | 3,532 | 3,532 |
| GREATER ACCRA | GA EAST | 3,863 | 3,863 | 3,863 | 4,108 | 4,108 | 4,108 |
| GREATER ACCRA | GA WEST | 5,508 | 5,508 | 5,508 | 5,528 | 5,528 | 5,528 |
| GREATER ACCRA | TEMA | 6,845 | 6,845 | 6,845 | 7,481 | 7,481 | 7,481 |
| Sub-Total Enr_ | | 43,782 | 43,782 | 43,782 | 45,164 | 45,164 | 45,164 |
| No. of Districts | 6 | | | | | | |
| Region | District | Primary 2 | | | Primary 4 | | |
| | | English | Maths | Ans. Shts | English | Maths | Ans. Shts |
| NORTHERN | BOLE | 1,998 | 1,998 | 1,998 | 1,512 | 1,512 | 1,512 |
| NORTHERN | BUNKPURUGU-YUNYOO | 4,735 | 4,735 | 4,735 | 3,558 | 3,558 | 3,558 |
| NORTHERN | CENTRAL GONJA | 2,453 | 2,453 | 2,453 | 1,551 | 1,551 | 1,551 |
| NORTHERN | EAST GONJA | 5,568 | 5,568 | 5,568 | 4,683 | 4,683 | 4,683 |
| NORTHERN | WEST GONJA | 2,586 | 2,586 | 2,586 | 2,025 | 2,025 | 2,025 |
| NORTHERN | GUSHIEGU | 2,256 | 2,256 | 2,256 | 1,373 | 1,373 | 1,373 |
| NORTHERN | KARAGA | 1,743 | 1,743 | 1,743 | 1,076 | 1,076 | 1,076 |
| NORTHERN | MAMPRUSI EAST | 3,339 | 3,339 | 3,339 | 2,702 | 2,702 | 2,702 |
| NORTHERN | MAMPRUSI WEST | 4,742 | 4,742 | 4,742 | 3,829 | 3,829 | 3,829 |
| NORTHERN | NANUMBA NORTH | 4,087 | 4,087 | 4,087 | 3,188 | 3,188 | 3,188 |
| NORTHERN | NANUMBA SOUTH | 2,852 | 2,852 | 2,852 | 1,943 | 1,943 | 1,943 |
| NORTHERN | SABOBA-CHEREPONI | 3,552 | 3,552 | 3,552 | 2,551 | 2,551 | 2,551 |
| NORTHERN | SAVULUGU NANTON | 2,946 | 2,946 | 2,946 | 2,269 | 2,269 | 2,269 |
| NORTHERN | SAWLA-TUNA-KALBA | 3,093 | 3,093 | 3,093 | 1,914 | 1,914 | 1,914 |
| NORTHERN | TAMALE | 10,055 | 10,055 | 10,055 | 9,814 | 9,814 | 9,814 |
| NORTHERN | TOLON-KUMBUNGU | 4,337 | 4,337 | 4,337 | 3,262 | 3,262 | 3,262 |
| NORTHERN | YENDI | 4,970 | 4,970 | 4,970 | 3,449 | 3,449 | 3,449 |
| NORTHERN | ZABZUGU-TATALE | 3,320 | 3,320 | 3,320 | 2,431 | 2,431 | 2,431 |
| Sub-Total Enr_ | | 68,632 | 68,632 | 68,632 | 53,130 | 53,130 | 53,130 |
| No. of Districts | 18 | | | | | | |

| Region | District | Primary 2 | | | Primary 4 | | |
|-------------------------|------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | | English | Maths | Ans. Shts | English | Maths | Ans. Shts |
| UPPER EAST | BAWKU | 7,953 | 7,953 | 7,953 | 6,336 | 6,336 | 6,336 |
| UPPER EAST | BAWKU WEST | 2,946 | 2,946 | 2,946 | 1,959 | 1,959 | 1,959 |
| UPPER EAST | BOLGATANGA | 4,497 | 4,497 | 4,497 | 4,058 | 4,058 | 4,058 |
| UPPER EAST | BONGO | 3,919 | 3,919 | 3,919 | 3,682 | 3,682 | 3,682 |
| UPPER EAST | BUILSA | 2,995 | 2,995 | 2,995 | 2,403 | 2,403 | 2,403 |
| UPPER EAST | GARU-TAMPANE | 4,882 | 4,882 | 4,882 | 3,985 | 3,985 | 3,985 |
| UPPER EAST | KASSENSA-NANKANI | 5,652 | 5,652 | 5,652 | 5,151 | 5,151 | 5,151 |
| UPPER EAST | TALENSI-NABDAM | 3,610 | 3,610 | 3,610 | 2,742 | 2,742 | 2,742 |
| Sub-Total Enr_ | | 36,454 | 36,454 | 36,454 | 30,316 | 30,316 | 30,316 |
| No. of Districts | 8 | | | | | | |
| UPPER WEST | JIRAPA LAMBUSSIE | 4,424 | 4,424 | 4,424 | 3,448 | 3,448 | 3,448 |
| UPPER WEST | LAWRA | 3,442 | 3,442 | 3,442 | 2,811 | 2,811 | 2,811 |
| UPPER WEST | NADAWLI | 3,097 | 3,097 | 3,097 | 2,715 | 2,715 | 2,715 |
| UPPER WEST | SISSALA EAST | 1,809 | 1,809 | 1,809 | 1,470 | 1,470 | 1,470 |
| UPPER WEST | SISSALA WEST | 1,872 | 1,872 | 1,872 | 1,448 | 1,448 | 1,448 |
| UPPER WEST | WA MUNICIPAL | 3,727 | 3,727 | 3,727 | 3,268 | 3,268 | 3,268 |
| UPPER WEST | WA EAST | 2,129 | 2,129 | 2,129 | 1,622 | 1,622 | 1,622 |
| UPPER WEST | WA WEST | 3,185 | 3,185 | 3,185 | 2,173 | 2,173 | 2,173 |
| Sub-Total Enr_ | | 23,685 | 23,685 | 23,685 | 18,955 | 18,955 | 18,955 |
| No. of Districts | 8 | | | | | | |

| Region | District | Primary 2 | | | Primary 4 | | |
|-------------------------|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | | English | Maths | Ans. Shts | English | Maths | Ans. Shts |
| VOLTA | ADAKLU-ANYIBE | 1,596 | 1,596 | 1,596 | 1,414 | 1,414 | 1,414 |
| VOLTA | AKATSI | 2,882 | 2,882 | 2,882 | 2,716 | 2,716 | 2,716 |
| VOLTA | ANLO | 4,083 | 4,083 | 4,083 | 3,831 | 3,831 | 3,831 |
| VOLTA | NORTH DAYI | 2,164 | 2,164 | 2,164 | 2,014 | 2,014 | 2,014 |
| VOLTA | SOUTH DAYI | 1,047 | 1,047 | 1,047 | 1,097 | 1,097 | 1,097 |
| VOLTA | HO | 4,394 | 4,394 | 4,394 | 4,344 | 4,344 | 4,344 |
| VOLTA | HOHOE | 3,727 | 3,727 | 3,727 | 3,603 | 3,603 | 3,603 |
| VOLTA | JASIKAN | 3,209 | 3,209 | 3,209 | 2,967 | 2,967 | 2,967 |
| VOLTA | KADJEBI | 1,825 | 1,825 | 1,825 | 1,535 | 1,535 | 1,535 |
| VOLTA | KETU | 6,389 | 6,389 | 6,389 | 5,566 | 5,566 | 5,566 |
| VOLTA | KRACHI EAST | 2,546 | 2,546 | 2,546 | 1,968 | 1,968 | 1,968 |
| VOLTA | KRACHI WEST | 3,749 | 3,749 | 3,749 | 2,793 | 2,793 | 2,793 |
| VOLTA | NKWANTA | 4,288 | 4,288 | 4,288 | 3,034 | 3,034 | 3,034 |
| VOLTA | NORTH TONGU | 4,386 | 4,386 | 4,386 | 3,944 | 3,944 | 3,944 |
| VOLTA | SOUTH TONGU | 2,202 | 2,202 | 2,202 | 1,998 | 1,998 | 1,998 |
| Sub-Total Enr_ | | 48,487 | 48,487 | 48,487 | 42,824 | 42,824 | 42,824 |
| No. of Districts | 15 | | | | | | |
| WESTERN | AHANTA WEST | 2,853 | 2,853 | 2,853 | 2,656 | 2,656 | 2,656 |
| WESTERN | AMENFI EAST | 3,602 | 3,602 | 3,602 | 3,240 | 3,240 | 3,240 |
| WESTERN | AMENFI WEST | 5,532 | 5,532 | 5,532 | 5,046 | 5,046 | 5,046 |
| WESTERN | AOWIN-SUAMAN | 3,780 | 3,780 | 3,780 | 3,241 | 3,241 | 3,241 |
| WESTERN | BIA | 4,096 | 4,096 | 4,096 | 3,467 | 3,467 | 3,467 |
| WESTERN | BIBIANI-ANHWIASO-BEKWAI | 3,185 | 3,185 | 3,185 | 2,762 | 2,762 | 2,762 |
| WESTERN | JOMORO | 2,631 | 2,631 | 2,631 | 2,454 | 2,454 | 2,454 |
| WESTERN | JUABESO | 3,770 | 3,770 | 3,770 | 3,246 | 3,246 | 3,246 |
| WESTERN | MPOHOR WASSA EAST | 3,378 | 3,378 | 3,378 | 3,169 | 3,169 | 3,169 |
| WESTERN | NZEMA EAST | 4,196 | 4,196 | 4,196 | 3,593 | 3,593 | 3,593 |
| WESTERN | SEFWI-WIAWSO | 4,711 | 4,711 | 4,711 | 4,045 | 4,045 | 4,045 |
| WESTERN | SHAMA-AHANTA EAST | 8,931 | 8,931 | 8,931 | 8,823 | 8,823 | 8,823 |
| WESTERN | WASSA FIASSE WEST | 6,944 | 6,944 | 6,944 | 6,363 | 6,363 | 6,363 |
| Sub-Total Enr_ | | 57,609 | 57,609 | 57,609 | 52,105 | 52,105 | 52,105 |
| No. of Districts | 13 | | | | | | |

