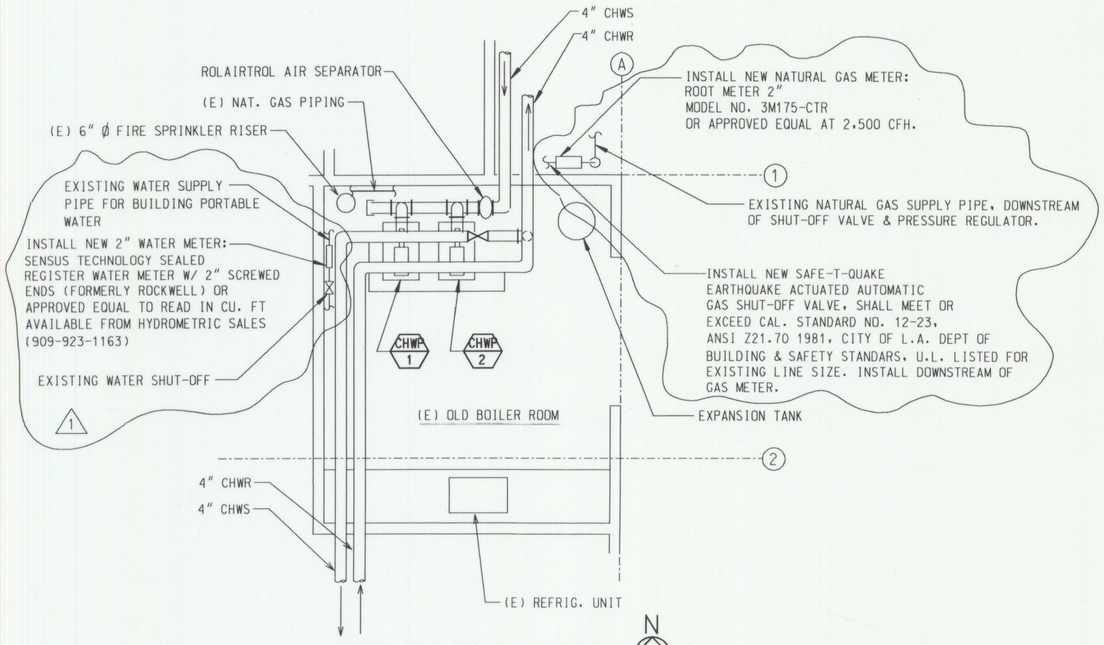
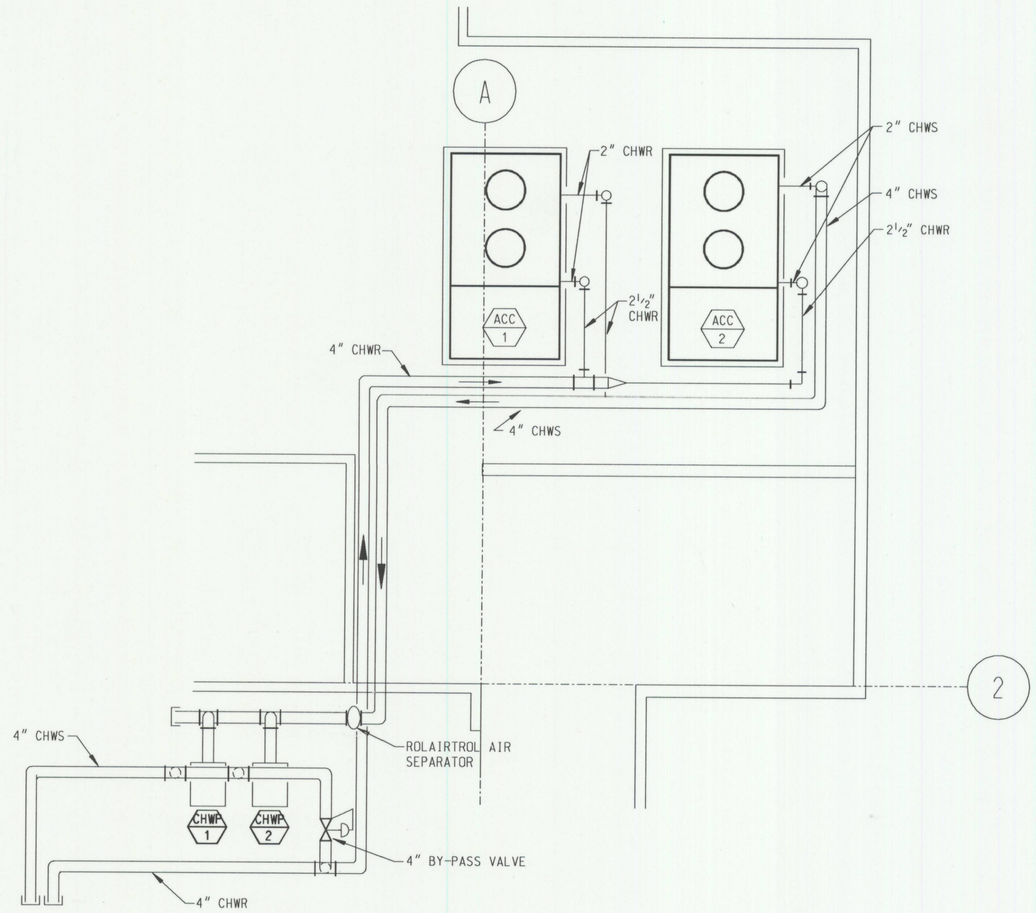
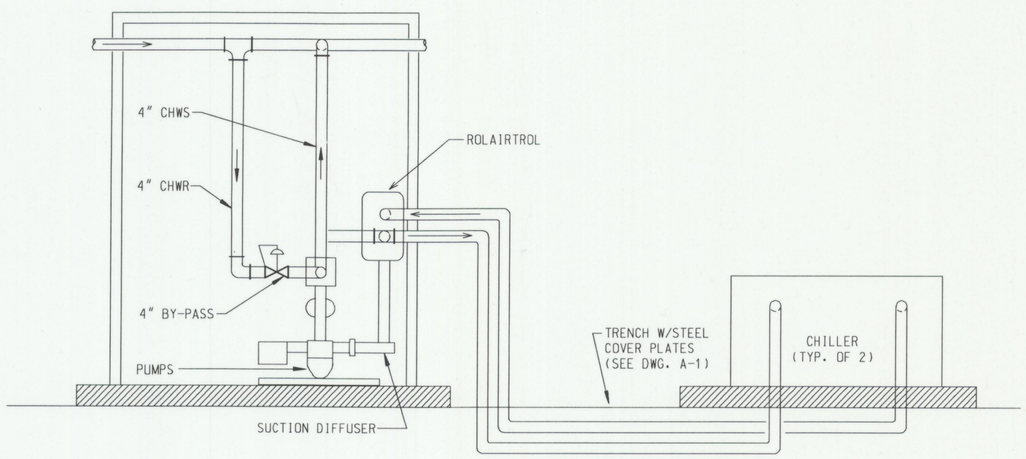


MECHANICAL AREA (PLAN)
SCALE: 1/4"=1'-0"



MECHANICAL AREA
SCALE: 1/4"=1'-0"



MECHANICAL AREA (PLAN)
SCALE: 1/4"=1'-0"

REV. NO.	DATE	DESCRIPTION	AGENCY	BY
1	9-3-97	ADDED WATER & NATURAL GAS METER		

PROJECT MANAGER	DATE	
SECURITY	DATE	
ENVIRONMENTAL	DATE	
SAFETY DIVISION	DATE	
CHIEF FIRE PROTECTION	DATE	
COMMUNICATIONS ENGINEER	DATE	
BIOENVIRONMENTAL ENGINEER	DATE	
CHIEF OPERATION & MAINTENANCE	DATE	

USING AGENCY	DATE	
BASE CIVIL ENGINEER	DATE	
CONTRACT MGT.	DATE	
JOHN WILLIAMS DESIGNED BY	6/15/97 DATE	
JOSE IRAHETA DRAWN BY	6/15/97 DATE	
JOHN WILLIAMS CHECKED BY	6/15/97 DATE	
JOHN HOLLAND SUBMITTED BY	6/15/97 DATE	

JOB No. 10-50104-18B

MERIT ENGINEERING, INC.
129 SOUTH SAN FERNANDO BL VD.
BURBANK, CA 91502
(818) 842-2809 FAX (818) 842-1419

REGISTERED PROFESSIONAL ENGINEER JOHN G. HOLLAND No. M-20450 MECHANICAL STATE OF CALIFORNIA

UNITED STATES AIR FORCE
61 AIR BASE GROUP (ABG)
LOS ANGELES AIR FORCE BASE

PROJECT TITLE: BLDG. 403 HVAC COMMUNITY CENTER FORT MacARTHUR

SHEET TITLE: EQUIPMENT AREA & DETAILS

DRAWING NO. HHEK - 95-0019

DATE: 6/15/97

SCALE: NONE

M-10

SHEET: 11 OF 16